

AFFIDAVIT OF SERVICE

SHERIFFS NUMBER: S08000162
TYPE OF SERVICE...DEFENDANT SEQUENCE 1 OF 1
Summons and ComplaintI, RALPH FROELICH, SHERIFF OF UNION COUNTY, DO HEREBY DEPUTIZE STEPHEN LANZANO
AND APPOINT TO BE MY DEPUTY, TO EXECUTE AND RETURN THE WRIT ACCORDING TO LAW.

ATTORNEY

OSHMAN & MIRISOLA, LLP - COUNSELLORS
42 BROADWAY
10TH FLOOR
NEW YORK, NY 10004

CHECK

8976

AMOUNT

28.00

CONTROL # 13684

COURT DATA

ASOHNEN

COURT OF ISSUANCE: US District Court

WRIT EXPIRATION:

STATE: NY

COUNTY OF VENUE: Southern District

COURT DOCKET #: 07CV10486

CAPTION OF CASE

NAME: FREDDY PINZA
VS THE CITY OF NEW YORK, ET ALS.

DEFENDANT OR NAMED WITHIN TO BE SERVED

NAME: HILLMAN ENVIRONMENTAL GROUP, LLC,

ADDRESS: 1600 ROUTE 22 EAST
UNION, NJ 07083

PAPERS SERVED

SUMMONS & COMPLAINT, OUT OF STATE REQUIRE DESCRIPTION

SERVICE DATA RECORDED

☒ SERVED SUCCESSFULLY ☐ UNABLE TO SERVE

DATE: 1/9/08 TIME: 13:20

NUMBER OF ATTEMPTS _____

DATE: _____ DATE: _____
TIME: _____ TIME: _____REMARKS: _____

_____DATE: _____ DATE: _____
TIME: _____ TIME: _____☐ PERSONALLY DELIVERED ☐ OFFICER ☐ MANAGING AGENT ☐ REGISTERED AGENT☐ COPY LEFT WITH COMPETENT HOUSEHOLD MEMBER ☒ AGENT AUTHORIZED TO ACCEPT
☐ IS IN THE MILITARY ☐ NOT IN THE MILITARYPERSON SERVED: ELAINE BENTLEY - ENVIRONMENTAL HEALTH AND SAFETY COORDINATOR
(TITLE/RELATIONSHIP)SEX: ☐ MALE ☒ FEMALE
SKIN: ☒ WHITE ☐ BLACK ☐ YELLOW ☐ BROWN ☐ RED
HEIGHT: ☐ UNDER 5 FT. ☒ 5.0 - 5.6 FT. ☐ 5.7 - 6.0 FT. ☐ OVER 6 FT.
WEIGHT: ☐ UNDER 100 LBS. ☒ 100 - 150 LBS. ☐ 151 - 200 LBS. ☐ OVER 200 LBS.
HAIR: ☐ BLACK ☒ BROWN ☐ BLOND ☐ GRAY ☐ RED ☐ WHITE ☐ BALDING
AGE: ☐ 14 - 20 ☐ 21 - 35 ☒ 36 - 50 ☐ 51 - 65 ☐ OVER 65SWORN TO AND SUBSCRIBED
BEFORE ME ON _____
FRANCESCO DIDONATO
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Dec. 3, 2009

SIGNATURE

STEPHEN LANZANO
SHERIFF'S OFFICER OF UNION COUNTY
STATE OF NEW JERSEY